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Pb9 ✓ place of the enriching experience that is its essential purpose.

If a father and mother wish to contribute to their child's ~~of the child~~ beauty and intelligent self-assertion, it must be emphasized that ^{Insight into self-assertion and its consequences for the self and for society is} none of their many responsibilities can be shirked. This is no ^{an not easily achieved even by} easy task for even the well-informed parent, — and there is no time set aside in schools of whatever level for instructors to help tomorrow's parents gain knowledge of themselves with natural simplicity and soberness so that there would be invoked, along ^{their mind's growth} with assimilation of technical information given them, a sanely paralleled psychological knowledge of their natures.

The master carpenter knows from experience how to gauge the result of his actions. How much greater, then, is the advantage of one who understands his nature? His actions, thoughts, and feelings are no longer beyond his comprehension so that he is able to quickly gauge his reactions to any environment which, in turn, leads him to advance ever further into new regions of discovery and to comprehend what he finds there.

^{This does no easy task — and this is no time set aside}
But if the basic preparation which requires an early start is denied (through parental ignorance), difficulties are created which must inevitably endanger the wellbeing of the individual to which he is given the right but only when his understanding grows to it.

Pm14 Understanding, in this sense, is a self-evolving process so that it cannot be produced through the convenient replacement of one set of extrinsic precepts for another — a practice which can only continue the mind's befuddlement in endless attempts at rationalization.

^{Convinced in his inexpressible do's and don'ts, which fit his}
Pm15 Restricted as he must then grow up to be by a narrow consciousness, he will be compelled to serve its dictates automatically